## NEW CASTLE COUNTY COUNCIL LAND USE COMMITTEE MEETING

Tuesday August 25, 2020 2:00 P.M.

## \*\*VIRTUAL ZOOM WEBINAR MEETING

## **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Review / Adoption of Minutes of July 21, 2020
- 4. Review/Discussion of Resolution(s):

R20-170: Introduced by: Mr. Carter AN ACT TO APPROVE THE ANNEXATION OF A PARCEL OF LAND TOTALING 15.25 ACRES LOCATED AT 0 SUMMIT BRIDGE ROAD, TAX PARCEL NO. 14-016.01-043 BY THE TOWN OF

TOWNSEND IN ACCORDANCE WITH ITS COMPREHENSIVE PLAN.

R20-171: Introduced by: Mr. Carter

PLAN OF MIDDLETOWN VETERINARY HOSPITAL; ST. GEORGES AND APPOQUINIMINK HUNDREDS; SOUTH SIDE OF WARWICK ROAD (ROUTE 299) AT MIDDLETOWN-WARWICK ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO CONVERT 6.76 ACRES FROM TAX PARCEL NO. 14-010.00-991 TO TAX PARCEL NO. 13-026.00-025 TO CONSTRUCT AN ADDITIONAL 13,856 SQUARE FEET OF BUILDINGS WITH ASSOCIATED PARKING AND IMPROVEMENTS; 15.60 +/- ACRES; CR ZONING; <u>APPLICATION NO. 2017-0539-S</u>; COUNCIL DISTRICT 6.

Supporting Documents: Record Plan, Land Use Memo

R20-172: Introduced by: Ms. Kilpatrick

PLAN OF VALLEY GROVE; MILL CREEK HUNDRED; WEST SIDE OF VALLEY ROAD, 2700 FEET NORTH OF LIMESTONE ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES AN OPEN SPACE PLANNED DEVELOPMENT CONSISTING OF 56 DWELLING UNITS; ST ZONING; APPLICATION NO. 2016-0130-S; COUNCIL DISTRICT 3.

Supporting Documents: Record Plan, Land Use Memo

R20-173: Introduced by: Mr. Tackett

PLAN OF THE CASCADES; PENCADER HUNDRED; NORTHWESTERLY CORNER OF PULASKI HIGHWAY AND PLEASANT VALLEY ROAD INTERSECTION; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO DEVELOP THE PROPERTY INTO AN AGE-RESTRICTED, OPEN SPACE PLANNED DEVELOPMENT CONSISTING OF 89 VILLAGE LOTS AND 24 LOT LINE LOTS AND ASSOCIATED IMPROVEMENTS; 77.64 +/- ACRES; S ZONING; <u>APPLICATION NO. 2016-0558-S</u>; COUNCIL DISTRICT 11.

Supporting Documents: Record Plan, Land Use Memo

## 5. Review/Discussion of Ordinance(s):

°20-038: **Introduced by: Ms. Durham** 

TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE"), SECTION 40.03.410. ("ACCESSORY USES, RESIDENTIAL") REGARDING NEIGHBORHOOD BOOK **EXCHANGE BOXES.** 

Supporting Documents: Land Use Recommendation

SUBSTITUTE NO. 1 TO °20-070:

Introduced by: Mr. Tackett, Ms. Kilpatrick TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 (ALSO KNOWN AS THE UNIFIED DEVELOPMENT CODE OR "UDC"), ARTICLE 3 ("USE REGULATIONS") REGARDING OUTDOOR SALES AND SERVICES.

Supporting Documents: Land Use Recommendation, Substitution Markup

- 6. Other
- 7. Public Comment
- Adjournment

The agenda and notice (collectively, the "Agenda") was posted at least (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Sec. 10004(e)(2). This Agenda may be subject to change to include the addition or deletion of items that may arise prior to the time of the meeting.

\*\*In accordance with Governor Carney's recently issued Proclamation, coupled with the Governor's Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing Zoom Webinar. The link to join the meeting via computer, smart device, or smart phone is: https://zoom.us/j/377322142

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://nccde.org/AgendaCenter/County-Council-1

You may also call into the meeting (audio) using the following call in numbers: You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142.

If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.

Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to Anthony.deFiore@newcastlede.gov. All comments should be submitted by 1:30 pm on 8/25/2020.

AGENDA POSTED: August 18, 2020