

# NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

# May 9, 2023 6:30 PM

# VIRTUAL ZOOM WEBINAR MEETING\*\*\* & LOUIS L. REDDING CITY/COUNTY BUILDING 1ST FLOOR COUNCIL CHAMBERS 800 N. FRENCH STREET, WILMINGTON, DE 19801

AGENDA

# A. Call to Order

- Moment of Silence
- Pledge of Allegiance
- Roll Call
- B. Approval of Minutes

# C. Announcements

#### D. Introduction of Ordinances

<u>°23-054</u>: APPROPRIATE \$190,000 FROM THE GARSTIN TRUST PORTFOLIO TO THE GARSTIN TRUST FUND IN ORDER TO FUND PARK MAINTENANCE FOR FISCAL YEAR 2024, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS Introduced by: Mr. Sheldon

<u>°23-055</u>: AMEND THE FY2023 CAPITAL PROGRAM AND BUDGET: APPROPRIATE \$55,340 IN FUNDING RECEIVED FROM THE STATE OF DELAWARE FISCAL YEAR 2023 BOND AND CAPITAL IMPROVEMENTS ACT TO THE DEPARTMENT OF PUBLIC WORKS, JESTER WALKING PATH CAPITAL PROJECT Introduced by: Mr. Sheldon, Ms. Durham

# E. Reports from Select and Special Committees

#### F. Consent Calendar

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

#### G. Presentations

# H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

<u>R23-084</u>: AUTHORIZING THE EXECUTION OF A SUBAWARD AGREEMENT WITH DELAWARE SCHOOL BASED HEALTH ALLIANCE, INC., FOR THE AMOUNT OF \$2,000,000 Introduced by: Mr. Smiley, Mr. Cartier

R23-085:TO SET NEW CASTLE COUNTY'S FISCAL YEAR 2024 CONTRIBUTION RATE FOR THE COUNTY'S PENSION PLANS Introduced by: Mr. Smiley, Mr. Cartier

<u>R23-086</u>: TO AMEND THE MAINTENANCE DECLARATION FOR THE CASCADES, LOCATED ALONG THE NORTH SIDE OF PULASKI HIGHWAY (US RTE 40), INCLUDING THOSE TAX PARCEL NUMBERS LISTED IN "EXHIBIT A" ATTACHED HERETO Introduced by: Ms. George

<u>R23-087</u>: TO AMEND THE MAINTENANCE DECLARATION FOR PENNFIELD, LOCATED ALONG THE SOUTH SIDE OF PORT PENN ROAD, INCLUDING THOSE TAX PARCEL NUMBERS LISTED IN "EXHIBIT A" ATTACHED HERETO Introduced by: Mr. Bell

<u>R23-088</u>: EXTENDING THE TIME FOR THE TASK FORCE TO REVIEW AND CONSIDER ISSUES RELATING TO FUNDING FOR BUILDINGS AND STRUCTURES IN COMMON INTEREST COMMUNITIES, INCLUDING CONDOMINIUMS, IN NEW CASTLE COUNTY Introduced by: Mr. Cartier, Ms. Kilpatrick, Mr. Sheldon

<u>R23-089</u>: CONSENTING TO THE APPOINTMENT OF TONYA ADKINS FOR THE POSITION OF ARPA COMMUNITY LIAISON FOR NEW CASTLE COUNTY Introduced by: Mr. Smiley, Mr. Cartier

#### I. Consideration of Ordinances

<u>°23-047</u>: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607, TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF PAYROLL ASSISTANT II AND UPDATE THE CLASS SPECIFICATION FOR PAYROLL SUPERVISOR Introduced by: Ms. Hartley-Nagle

<u>°23-048</u>: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 ("ADMINISTRATION"), SECTION 2.03.004 ("FEES FOR RECORDER OF DEEDS") RELATING TO CERTAIN CHANGES TO FEES OF THE OFFICE OF THE RECORDER OF DEEDS Introduced by: Mr. Smiley, Mr. Cartier

<u>°23-049</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$94,727.52 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2023/2024 STATE YEAR-ROUND YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES Introduced by: Mr. Hollins, Mr. Street

<u>°23-050</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$107,945.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT AND TRAINING, TO THE 2023 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – CITY OF WILMINGTON; THE GRANT WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES Introduced by: Mr. Hollins, Mr. Street

<u>°23-051</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$119,303.26 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT

AND TRAINING TO THE 2023 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – SUBURBAN NEW CASTLE COUNTY GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES Introduced by: Mr. Hollins, Mr. Street

#### J. Time Sensitive Congratulatory/Honorary Resolutions

<u>R23-090:</u> CONGRATULATING AND COMMENDING REVEREND CHARLES C. DILLINGHAM ON HIS 50TH ANNIVERSARY OF ORDINATION AND HIS RETIREMENT FROM ACTIVE SERVICE Introduced by: Ms. Kilpatrick

<u>R23-091</u>: CELEBRATING AND HONORING THE LIFE OF DAVID D. BRADY AND EXPRESSING CONDOLENCES TO HIS FAMILY AND FRIENDS Introduced by: Mr. Cartier

#### K. Introduction/Consideration of Emergency Ordinances

- L. Public Comment/Other
- M. Motion to Adjourn

# AGENDA POSTED: May 2, 2023

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

\*\*Under Title 29, Section 10006A of Delaware Code, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing **ZOOM** Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <u>https://zoom.us/j/377322142</u> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <a href="https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars">https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars</a>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <a href="https://www.nccde.org/2351/Agendas-and-Minutes">https://www.nccde.org/2351/Agendas-and-Minutes</a> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.