



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

January 24, 2023
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°23-008: AMEND THE GRANTS BUDGET: APPROPRIATE \$136,569.42 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR TRAINING AND THE PURCHASE AND RECEIPT OF EQUIPMENT DIVISIONS OF THE DEPARTMENT OF PUBLIC SAFETY Introduced by: Mr. Bell, Ms. Hartley-Nagle

°23-009: AMEND THE GRANTS BUDGET: APPROPRIATE \$153,141.56 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR TRAINING AND THE PURCHASE AND RECEIPT OF EQUIPMENT DIVISIONS OF THE DEPARTMENT OF PUBLIC SAFETY Introduced by: Mr. Bell, Mr. Hartley-Nagle

°23-010: AMEND THE GRANTS BUDGET: APPROPRIATE \$237,585.50 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR TRAINING AND THE PURCHASE AND RECEIPT OF EQUIPMENT DIVISIONS OF THE DEPARTMENT OF PUBLIC SAFETY Introduced by: Mr. Bell, Ms. Hartley-Nagle

°23-011: AMEND THE GRANTS BUDGET: APPROPRIATE \$72,956.50 IN STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) – FY2023 GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

°23-012: AMEND THE GRANTS BUDGET: APPROPRIATE \$39,598.19 IN EMERGENCY ILLEGAL DRUG ENFORCEMENT (EIDE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE EIDE FY2023 GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

°23-013: AMEND THE GRANTS BUDGET: FOR FY2023, APPROPRIATE \$73,000 IN FEDERAL PASS -THROUGH FUNDS FROM THE STATE OF DELAWARE, DELAWARE STATE HOUSING AUTHORITY FOR THE COMMUNITY NAVIGATOR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Mr. Street

°23-014: AMEND THE GRANTS BUDGET: APPROPRIATE \$10,816.00 IN PROGRAM INCOME TO THE ABSALOM JONES SENIOR CENTER RECREATION GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES Introduced by: Mr. Hollins, Mr. Street

°23-015: AMEND THE GRANTS BUDGET: REALIGN \$252,826.76 IN FUNDS FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES WITHIN THE FY2022 STATE AID FOR LIBRARIES GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES Introduced by: Mr. Hollins, Mr. Street

°23-016: AMEND THE GRANTS BUDGET: APPROPRIATE \$447,000 IN PROGRAM INCOME AND \$450,000 IN ANTICIPATED PROGRAM INCOME TO THE NEIGHBORHOOD STABILIZATION PROGRAM I GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Mr. Street

°23-017: AMEND THE GRANTS BUDGET: APPROPRIATE \$307,000 IN PROGRAM INCOME TO THE NEIGHBORHOOD STABILIZATION PROGRAM III GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Mr. Street

°23-018: AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A DEED AND OTHER DOCUMENTS NECESSARY TO TRANSFER APPROXIMATELY 10,679 SQUARE FEET OF PROPERTY LOCATED IN NEWARK, DELAWARE AT 2199 PULASKI HIGHWAY, TAX PARCEL NO. 11-022.00-014 FOR \$28,833.30, TO BE USED TO IMPROVE DUSK RUN ROAD Introduced by: Mr. Tackett

°23-019: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMERGENCY SERVICES PERSONNEL REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 3911 (NON-PARAMEDIC CLASSIFICATIONS) FOR THE POSITION OF EMERGENCY MEDICAL SERVICES OPERATIONS SUPPORT SPECIALIST Introduced by: Ms. Hartley-Nagle

E. Reports from Select and Special Committees

F. Consent Calendar

R23-022: CONSENTING TO THE RE-APPOINTMENT OF JUDITH A. TAGGART TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD Introduced by: Ms. George

R23-023: CONSENTING TO THE RE-APPOINTMENT OF SUBIRA IBRAHIM TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD, A SUBCOMMITTEE OF THE DEPARTMENT OF COMMUNITY SERVICES BOARD Introduced by: Mr. Hollins

R23-024: CONSENTING TO THE REAPPOINTMENT OF ROBERT B. SNOWDEN TO THE NEW CASTLE COUNTY PLANNING BOARD Introduced by: Ms. Durham

R23-025: CONSENTING TO THE REAPPOINTMENT OF WILLIAM V. MCGLINCHEY TO THE NEW CASTLE COUNTY PLANNING BOARD Introduced by: Ms. Durham

R23-026: CONSENTING TO THE REAPPOINTMENT OF RUTH M. VISVARDIS TO THE NEW CASTLE COUNTY PLANNING BOARD Introduced by: Mr. Bell

R23-027: CONSENTING TO THE REAPPOINTMENT OF LEAH GRAY TO THE NEW CASTLE COUNTY PLANNING BOARD Introduced by: Mr. Bell

R23-028: CONSENTING TO THE REAPPOINTMENT OF LEONE CAHILL TO THE NEW CASTLE COUNTY PLANNING BOARD Introduced by: Mr. Sheldon

R23-029: CONSENTING TO THE REAPPOINTMENT OF JONATHAN COCHRAN TO THE NEW CASTLE COUNTY PLANNING BOARD Introduced by: Ms. Kilpatrick

R23-030: CONSENTING TO THE REAPPOINTMENT OF STEPHEN JOHNS TO THE NEW CASTLE COUNTY HISTORIC REVIEW BOARD Introduced by: Ms. Kilpatrick

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R23-031: AUTHORIZING THE EXECUTION OF TWO PURCHASE ORDERS WITH TRUSTEES OF UNIVERSITY OF PENNSYLVANIA (NEW BOLTON CENTER) FOR VETERINARY SERVICES FOR HORSES IN THE TOTAL AMOUNT OF \$59,059.40 Introduced by: Mr. Smiley, Mr. Cartier

R23-032: AUTHORIZING THE EXECUTION OF ONE CONTRACT WITH RITA D. PORTER TO SERVE AS ADMINISTRATIVE LOGISTICS COORDINATOR FOR THE HEALTHY HOMES PRODUCTION GRANT FOR THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING IN THE AMOUNT OF \$52,000.00 Introduced by: Mr. Smiley, Mr. Cartier

R23-033: AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH GROW AMERICA FUND, INC. (DBA NATIONAL DEVELOPMENT COUNCIL) TO ESTABLISH A COMMUNITY AND ECONOMIC DEVELOPMENT LENDING PROGRAM FOR SMALL BUSINESS LOANS WITHIN NEW CASTLE COUNTY Introduced by: Mr. Smiley, Mr. Cartier

R23-034: TO TERMINATE A DECLARATION OF RESTRICTIONS FOR 713 AND 721 VALLEY ROAD, NEW CASTLE COUNTY TAX PARCEL NOS. 08-0120.00-73 AND 08-012.00-033; APPLICATION NO. 2022-0623; COUNCIL DISTRICT 3 Introduced by: Ms. Kilpatrick

R23-035: RECOGNIZING AND CELEBRATING THE CHINESE NEW YEAR 2023 Introduced by: Ms. Kilpatrick

I. Consideration of Ordinances

°23-001: AMEND THE GRANTS BUDGET: APPROPRIATE \$75,000 FROM KENT COUNTY AS A FEDERAL PASS-THROUGH GRANT FROM THE AMERICAN RESCUE PLAN

ACT (ARPA), STATE AND LOCAL FISCAL RECOVERY FUNDS (SLFRF) TO THE SUBSTANCE USE DISORDERS NEEDS ASSESSMENT Introduced by: Mr. Smiley, Mr. Cartier

°23-002: AMEND THE FY2023 APPROVED OPERATING BUDGET: TRANSFER FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE MATERIALS AND SUPPLIES BUDGET LINE ITEM FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY COMMUNICATIONS Introduced by: Mr. Smiley

°23-003: ADOPT THE PAY PLAN AND RATES OF PAY FOR FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5 CAPTAINS, MAJORS, & LIEUTENANT COLONEL Introduced by: Ms. Hartley-Nagle

°23-004: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY FRATERNAL ORDER OF POLICE (FOP) LODGE NO. 5 SWORN DEPUTY SHERIFFS Introduced by: Ms. Hartley-Nagle

°23-005: AMEND THE GRANTS BUDGET: APPROPRIATE \$125,109.00 FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE, AGRICULTURAL MARKETING SERVICE TO THE 2022 FARMERS MARKET PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF RECREATION Introduced by: Mr. Hollins, Mr. Street

°23-006: AMEND THE ANNUAL OPERATING BUDGET TO APPROPRIATE \$525,000 FROM THE STRATEGIC ECONOMIC DEVELOPMENT FUND AND \$225,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE TO THE DEPARTMENT OF COUNTY EXECUTIVE TO FUND A \$750,000 INVESTMENT TO ESTABLISH THE GROW AMERICA FUND – NEW CASTLE COUNTY Introduced by: Mr. Smiley, Mr. Cartier, Ms. Kilpatrick

°22-128: REVISE ZONING MAP: MILL CREEK HUNDRED, EAST SIDE OF VALLEY ROAD, 850 FEET SOUTH OF EVANSON ROAD; REZONE TAX PARCELS 08-012.00-033 – 040, AND TAX PARCELS 08-012.00-073 – 075, 58.31+ ACRES, FROM S (SUBURBAN), CN (COMMERCIAL NEIGHBORHOOD), AND I (INDUSTRIAL) TO ST (SUBURBAN TRANSITION) AND A PORTION OF TAX PARCEL 08-012.00-039, 1.02+ ACRES FROM S (SUBURBAN) TO ST (SUBURBAN TRANSITION) AND H (HISTORIC OVERLAY ZONE). (The Exploratory Major Subdivision Plan for Hockessin Station proposes to rezone tax parcels 08-012.00-033 – 040, and 08-012.00-073 – 075 from “S” (Suburban), “CN” (Commercial Neighborhood), and “I” (Industrial) to “ST” (Suburban Transition) and a portion of tax parcel 08-012.00-039, 1.02+ acres from “S” (Suburban) to “ST” (Suburban Transition) and “H” (Historic Overlay Zone) and subdivide the property into 147 lots with associated site improvements, utilizing the open space planned development option, and remove existing deed restrictions from tax parcels 08-012.00-033 and 08-012.00-073. App. 2021-0695-S, Council District 3.) Introduced by: Ms. Kilpatrick

J. Time Sensitive Congratulatory/Honorary Resolutions

R23-036: RECOGNIZING THE OBSERVANCE OF NATIONAL BLOOD DONOR MONTH IN NEW CASTLE COUNTY Introduced by: Mr. Tackett

K. Introduction/Consideration of Emergency Ordinances


L. Public Comment/Other

M. Motion to Adjourn

AGENDA POSTED: January 17, 2023

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.