

NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

November 22, 2022 6:30 PM

VIRTUAL ZOOM WEBINAR MEETING** & LOUIS L. REDDING CITY/COUNTY BUILDING 1ST FLOOR COUNCIL CHAMBERS 800 N. FRENCH STREET, WILMINGTON, DE 19801

AGENDA

A. Call to Order

- Moment of Silence
- Pledge of Allegiance
- Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

<u>°22-134:</u> AMENDING NEW CASTLE COUNTY CODE CHAPTER 14 ("FINANCE AND TAXATION"), ARTICLE 1 ("IN GENERAL"), SECTION 14.01.020. ("AFFORDABLE HOUSING FUND") RELATING TO THE AFFORDABLE HOUSING FUND AND FUNDING SOURCES Introduced by: Mr. Hollins

<u>°22-135</u>: IMPLEMENTING A MORATORIUM ON MAJOR AND MINOR LAND DEVELOPMENT APPLICATIONS PROPOSING A WAREHOUSE OR SIMILAR BUILDING OR FACILITY 150,000 SQUARE FEET OR LARGER IN NEW CASTLE COUNTY Introduced by: Mr. Carter

<u>°22-136</u>: AMEND THE GRANTS BUDGET: APPROPRIATE INVESTMENT AND PROGRAM INCOME TO JUSTICE ASSISTANCE GRANTS (JAG) 2019 AND 2020 AND REALIGN \$570.23 IN THE JAG 2019 GRANT FOR THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°22-137:</u> AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING OF \$185,335 TO THE JUSTICE ASSISTANCE GRANT (JAG) 2022 GRANT FOR THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle <u>°22-138:</u> AMEND THE GRANTS BUDGET: APPROPRIATE \$30,000.00 FROM THE UNITED STATES DEPARTMENT OF JUSTICE TO THE ASSET FORFEITURE-FEDERAL GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°22-139:</u> AMEND THE GRANTS BUDGET: APPROPRIATE \$7,184.36 FROM SALE OF ASSETS AND REALIGN \$13,421.00 IN THE ASSET SEIZURE GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°22-140:</u> AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED FEDERAL FUNDS OF \$17,265,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE SECTION 8 HOUSING CHOICE VOUCHERS – 2023 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins

<u>°22-141</u>: AMEND THE FY2023 APPROVED OPERATING BUDGET: APPROPRIATE \$700,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE DEPARTMENT OF COUNTY EXECUTIVE TO FUND THE ROSE HILL COMMUNITY CENTER ROOF IMPROVEMENT PROJECT Introduced by: Mr. Street

<u>°22-142</u>: AMEND THE FY2023 CAPITAL PROGRAM AND BUDGET: TRANSFER \$1,100,000 FROM THE GOVERNMENT CENTER PARKING LOT CAPITAL PROJECT TO THE BRANDYWINE LIBRARY HVAC UPGRADE CAPITAL PROJECT Introduced by: Mr. Sheldon

<u>°22-143</u>: REVISE ZONING MAP: NEW CASTLE HUNDRED, SOUTH SIDE OF CHURCHMANS ROAD, 2900 FEET EAST OF CHURCHMANS ROAD; REZONE TAX PARCEL 10-024.00-219, 61.37+ ACRES, FROM S (SUBURBAN) TO I (INDUSTRIAL). (The Exploratory Plan and rezoning for Walker Farm Industrial Development proposes to rezone tax parcel 10-024.00-219, 61.37+ acres, from "S" (Suburban) to "I" (Industrial) to construct 837,200 square feet of warehousing with associated parking, utilities, stormwater management and landscaping improvements. <u>App. 2022-0335-S/Z</u>.) Introduced by: Mr. Smiley

<u>°22-144</u>: REVISE ZONING MAP: ST GEORGES HUNDRED, EAST SIDE OF DUPONT PARKWAY, 2320 FEET NORTH OF POLE BRIDGE ROAD; REZONE AN 8.2270 ACRE PORTION OF TAX PARCEL 13-008.00-027 (235.2127 ACRES), AND ALL OF TAX PARCEL 13-013.00-083 (1.9890 ACRES) FROM "S" (SUBURBAN) TO "CN" (COMMERCIAL NEIGHBORHOOD) (The Exploratory Plan and rezoning for 2256 DuPont Parkway proposes to subdivide an 8.2270 acre portion of tax parcel 13-008.00-027 (235.2127 acres) and combine it with tax parcel 13-013.00-083 (1.9890 acres), and to rezone the combined new parcel (10.216 acres) from "S" (Suburban) to "CN" (Commercial Neighborhood) to construct a 5,585 square foot convenience store, 9,372 square feet of retail shops, and a 4,979 square foot bank with associated improvements. <u>App. 2019-0698-</u> <u>S/Z.</u>) Introduced by: Mr. Bell

<u>°22-145</u>: MANDATING THAT NEW CASTLE COUNTY GOVERNMENT ESTABLISH A POLICY TO SAFEGUARD CERTAIN HISTORICALLY-IMPORTANT, ANTIQUE, AND UNIQUE PROPERTY OF NEW CASTLE COUNTY Introduced by: Ms. Hartley-Nagle, Mr. Cartier

E. Reports from Select and Special Committees

F. Consent Calendar

<u>R22-208:</u> CELEBRATING AND HONORING GORDON W. DAY FOR HIS SERVICE TO BRANDYWINE HUNDRED FIRE COMPANY NO. 1 Introduced by: Mr. Cartier <u>R22-209:</u> CELEBRATING AND HONORING STEVE J. HAMMERER FOR HIS SERVICE TO BRANDYWINE HUNDRED FIRE COMPANY NO. 1 Introduced by: Mr. Cartier

<u>R22-210:</u> CELEBRATING AND HONORING EDWARD W. LENNON FOR HIS SERVICE TO BRANDYWINE HUNDRED FIRE COMPANY NO. 1 Introduced by: Mr.Cartier

<u>R22-211:</u> CELEBRATING AND HONORING WAYNE J. LUZZO FOR HIS SERVICE TO BRANDYWINE HUNDRED FIRE COMPANY NO. 1 Introduced by: Mr. Cartier

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

<u>R22-212</u>: RESOLUTION APPROVING REISSUANCE OF CERTAIN BONDS OR NOTES BY THE HOLLOWAY TERRACE FIRE COMPANY Introduced by: Mr. Street

I. Consideration of Ordinances

<u>°22-129</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$749,000 FROM THE U.S. DEPARTMENT OF JUSTICE TO THE BEHAVIORAL HEALTH UNIT EXPANSION GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°22-130</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$494,932.36 FROM THE STATE OF DELAWARE DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE FY2023 FUNDS TO COMBAT VIOLENT CRIME GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°22-131</u>: TO PROVIDE FOR THE INSTALLATION OF TRADITIONAIRE STREET LIGHTS WITH LIGHT EMITTING DIODE (LED) BULBS IN THE CASCADES SUBDIVISION LOCATED IN THE PENCADER HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS Introduced by: Ms. Hartley-Nagle, Ms. George

<u>°22-132</u>: AMEND THE FY2023 CAPITAL PROGRAM AND BUDGET: APPROPRIATE \$1,000,000 IN FUNDING FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE DEPARTMENT OF PUBLIC WORKS, GENERAL PARKLAND IMPROVEMENTS 2021 CAPITAL PROJECT Introduced by: Mr. Sheldon, Mr. Woods

- J. Time Sensitive Congratulatory/Honorary Resolutions
- K. Introduction/Consideration of Emergency Ordinances
- L. Public Comment/Other
- M. Motion to Adjourn

NOVEMBER 22, 2022

AGENDA POSTED: November 15, 2022

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting. **Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing **ZOON** Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <u>https://zoom.us/i/377322142</u> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.