

# NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

### February 22, 2022 6:30 PM

## VIRTUAL ZOOM WEBINAR MEETING\*\*

AGENDA

#### A. Call to Order

- Moment of Silence
- Pledge of Allegiance
- Roll Call

#### B. Approval of Minutes

#### C. Announcements

#### D. Introduction of Ordinances

<u>°22-015:</u> TO PROVIDE FOR THE INSTALLATION OF TRADITIONAIRE STREET LIGHTS WITH HIGH PRESSURE SODIUM (HPS) BULBS IN THE HIGHLANDS AT BACK CREEK SUBDIVISION LOCATED IN THE ST. GEORGES HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS Introduced by: Mr. Carter

<u>°22-016</u>: AMEND THE FY2022 CAPITAL PROGRAM AND BUDGET: TRANSFER \$150,000 FROM THE EMS STATIONS CAPITAL PROJECT TO THE PUBLIC SAFETY BUILDING RENOVATIONS CAPITAL PROJECT Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°22-017</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$63,716.55 FROM THE STATE OF DELAWARE, DEPARTMENT OF JUSTICE–SPECIAL LAW ENFORCEMENT ASSISTANCE FUND (SLEAF) TO THE SLEAF – FARO 3D SCANNER GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°22-018</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$34,337.12 FROM THE STATE OF DELAWARE, DEPARTMENT OF JUSTICE–SPECIAL LAW ENFORCEMENT ASSISTANCE FUND (SLEAF) TO THE SLEAF – GRAYKEY LICENSE GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle <u>°22-019</u>: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 ("ADMINISTRATION"), ARTICLE 4 ("BOARDS, COMMITTEES AND COMMISSIONS"), DIVISION 2.04.000 ("GENERALLY") RELATING TO VACANCIES ON NEW CASTLE COUNTY BOARDS, COMMITTEES, AND COMMISSIONS Introduced by: Ms. Hartley-Nagle

#### E. Reports from Select and Special Committees

#### F. Consent Calendar

<u>R22-037</u>: HONORING THE LIFE AND LEGACY OF MR. ALVIN KEITH JOHNSON Introduced by: Mr. Street

<u>R22-038</u>: CONSENTING TO THE REAPPOINTMENT OF JOSEPH DAIGLE TO THE NEW CASTLE COUNTY PLANNING BOARD Introduced by: Mr. Cartier

<u>R22-039</u>: CONSENTING TO THE REAPPOINTMENT OF JOHN GRIESHABER TO THE NEW CASTLE COUNTY BOARD OF LICENSE INSPECTION AND REVIEW Introduced by: Ms. Durham

<u>R22-040</u>: CONSENTING TO THE APPOINTMENT OF TANISHA L. MERCED, ESQUIRE AS CHAIRPERSON OF THE NEW CASTLE COUNTY DIVERSITY COMMISSION Introduced by: Ms. Durham

<u>R22-041</u>: CONSENTING TO THE REAPPOINTMENT OF RONALD SIMMS TO THE NEW CASTLE COUNTY FINANCIAL ADVISORY COUNCIL Introduced by: Mr. Bell

<u>R22-042</u>: CONSENTING TO THE REAPPOINTMENT OF RICHARD FARMER TO THE NEW CASTLE COUNTY BOARD OF ADJUSTMENT Introduced by: Ms. Durham

<u>R22-043</u>: CONGRATULATING AND COMMENDING ALFRED LANCE FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-044</u>: CONGRATULATING AND COMMENDING ARIANNA CLARK FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-045</u>: CONGRATULATING AND COMMENDING ASHLEY BAKER FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-046</u>: CONGRATULATING AND COMMENDING COLLEEN SCOTT FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-047</u>: CONGRATULATING AND COMMENDING DANIELLE HARLEY-SCOTT FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-048</u>: CONGRATULATING AND COMMENDING DEJA MATTHEWS FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-049</u>: CONGRATULATING AND COMMENDING DOMINGO REYES FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle <u>R22-050</u>: CONGRATULATING AND COMMENDING DOMINIC SANTOS FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-051</u>: CONGRATULATING AND COMMENDING JARRETT MARTIN FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-052</u>: CONGRATULATING AND COMMENDING JERMAINE FENTRESS FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-053</u>: CONGRATULATING AND COMMENDING KASHANA ROBERTS FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley Nagle

<u>R22-054</u>: CONGRATULATING AND COMMENDING KENNETH JOHNSON FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

R22-055: CONGRATULATING AND COMMENDING LAURA WILLS FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-056</u>: CONGRATULATING AND COMMENDING MCKENZIE RICCI FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-057</u>: CONGRATULATING AND COMMENDING MEREDITH BELL FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-058</u>: CONGRATULATING AND COMMENDING ANTHONY VITALO FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-059</u>: CONGRATULATING AND COMMENDING ARRON KIRSCHNER FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-060</u>: CONGRATULATING AND COMMENDING GREG DEXTER FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-061</u>: CONGRATULATING AND COMMENDING JIM SHEFFER FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-062</u>: CONGRATULATING AND COMMENDING JOHN HOEY FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-063</u>: CONGRATULATING AND COMMENDING LAWRENCE FARMER FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle <u>R22-064</u>: CONGRATULATING AND COMMENDING RACHEL HOKE FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

R22-065: CONGRATULATING AND COMMENDING STEVE DEXTER FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-066</u>: CONGRATULATING AND COMMENDING SEDRIC WILLIS FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-067</u>: CONGRATULATING AND COMMENDING TOMMY FISHER-KLEIN FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

<u>R22-068</u>: CONGRATULATING AND COMMENDING VALORIE NEWMAN FOR HER PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

R22-069: RECOGNIZING THE WILMINGTON DRAMA LEAGUE CELEBRATING THEIR 89th ANNIVERSARY AND BEST OF DELAWARE COMMUNITY THEATER 2021 AWARD Introduced by: Ms. Hartley-Nagle

<u>R22-070</u>: CONGRATULATING AND COMMENDING AUSTIN WHITTINGTON FOR HIS PERFORMANCE IN THE AMERICAN MUSICAL THE COLOR PURPLE Introduced by: Ms. Hartley-Nagle

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

#### G. Presentations

# H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

<u>R22-071</u>: CONSENTING TO THE APPOINTMENT OF GERALD TATUM FOR THE POSITION OF PROJECT SEED COORDINATOR FOR NEW CASTLE COUNTY Introduced by: Ms. Kilpatrick, Mr. Sheldon

<u>R22-072</u>: TO AMEND NEW CASTLE COUNTY COUNCIL PROCEDURAL RULE 8 REGARDING USE OF ELECTRONIC DEVICES DURING PUBLIC MEETINGS BY COUNCIL MEMBERS Introduced by: Mr. Hollins, Ms. Hartley-Nagle

<u>R22-073</u>:PLAN OF NORTH WILMINGTON SELF STORAGE; BRANDYWINE HUNDRED; NORTH SIDE OF NORTH MARKET STREET, 459 FEET WEST OF EDGEMOOR ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES A 94,308 SQUARE FOOT SELF-STORAGE FACILITY; CR ZONING; <u>APPLICATION NO. 2019-0403-S</u>; COUNCIL DISTRICT 4 Introduced by: Mr. Hollins

R22-074:TO NAME AN EXISTING UNNAMED PRIVATE STREET OR ROAD "PYLES LANE;" LOCATED IN NEW CASTLE HUNDRED OFF OF J. CALDWELL LANE; TAX PARCEL NO. 10-006.00-002; APPLICATION <u>2022-0094</u>; COUNCIL DISTRICT 10 Introduced by: Mr. Street R22-075: PLAN OF VILLAGE PARK AT PALADIN—BRANDYWINE BOULEVARD; BRANDYWINE HUNDRED; WESTERN END OF BRANDYWINE BOULEVARD, 400 FEET WEST OF EDGEMOOR ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO COMBINE TAX PARCEL 06-149.00-065 (PARCEL 2 OF PALADIN XII) TO TAX PARCEL 06-145.00-021 (THE VILLAGE PARK AT PALADIN) TO CONSTRUCT THIRTY (30) APARTMENT UNITS AND NINE (9) GARAGES AND TO CONSTRUCT THIRTY-FOUR (34) APARTMENTS ON TAX PARCEL 06-149.00-066 (PARCEL 3 OF PALADIN XII), ADJUST THE PROPERTY LINE BETWEEN TAX PARCEL 06-149.00-010 (PARCEL 1A OF PALADIN XII) AND TAX PARCEL 06.149.00-066 (PARCEL 3 OF PALADIN XII), AND UPDATE STORMWATER MANAGEMENT FACILITIES; NCAP ZONING; <u>APPLICATION NO. 2017-0288-S</u>; COUNCIL DISTRICT 4 Introduced by:

#### I. Consideration of Ordinances

<u>°22-013</u>: AMEND THE GRANTS BUDGET: FOR FY2022, APPROPRIATE \$365,000 IN FEDERAL PASS -THROUGH FUNDS FROM THE STATE OF DELAWARE, DELAWARE STATE HOUSING AUTHORITY FOR THE COMMUNITY NAVIGATOR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Ms. Diller

<u>°22-014</u>: AMEND THE FY2022 CAPITAL PROGRAM AND BUDGET: TRANSFER \$350,000 FROM THE NORTH DELAWARE INTERCEPTOR SYSTEM CAPITAL PROJECT TO THE PUBLIC WORKS COMPLEX CAPITAL PROJECT Introduced by: Mr. Sheldon, Mr. Woods

- J. Time Sensitive Congratulatory/Honorary Resolutions
- K. Introduction/Consideration of Emergency Ordinances
- L. Public Comment/Other
- M. Motion to Adjourn

#### AGENDA POSTED: February 15, 2022

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

\*\*On January 3, 2022, Governor Carney issued a Declaration of a State of Emergency due to a serious public health threat. Accordingly, New Castle County Council is holding this meeting virtually as a telephone and video conference, utilizing Webinar. The link to join the meeting via computer, smart device, or smart phone is: https://zoom.us/j/377322142 You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <a href="https://www.nccde.org/2351/Agendas-and-Minutes">https://www.nccde.org/2351/Agendas-and-Minutes</a> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.