

# NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

November 9, 2021 6:30 PM

### VIRTUAL ZOOM WEBINAR MEETING\*\*\* & LOUIS L. REDDING CITY/COUNTY BUILDING 1ST FLOOR COUNCIL CHAMBERS 800 N. FRENCH STREET, WILMINGTON, DE 19801

AGENDA

# A. Call to Order

- Moment of Silence
- Pledge of Allegiance
- Roll Call

# B. Approval of Minutes

10-26-21 Council meeting minutes

# C. Announcements

# D. Introduction of Ordinances

<u>°21-130</u>: TO AMEND THE PAY PLAN AND RATES OF PAY FOR UNCLASSIFIED TEMPORARY SEASONAL AND PART-TIME RECURRING EMPLOYEES OF NEW CASTLE COUNTY Introduced by: Ms. Hartley-Nagle

<u>°21-131</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$2,435,650 FROM THE STATE OF DELAWARE FISCAL YEAR 2022 BOND AND CAPITAL IMPROVEMENTS ACT TO THE FY2022 COMMUNITY REDEVELOPMENT/REINVESTMENT FUND GRANT FOR THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE Introduced by: Mr. Smiley, Mr. Cartier <u>°21-132</u>: AMEND THE GRANTS BUDGET: REALIGN \$28,359.52 IN STATE OF DELAWARE GRANT-IN-AID FUNDS WITHIN THE ABSALOM JONES SENIOR CENTER FY2021, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES Introduced by: Mr. Hollins, Ms. Diller

<u>°21-133</u>: AMEND THE GRANTS BUDGET: FOR FY2022, APPROPRIATE \$100,000 FROM THE DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES THROUGH THE DELAWARE DIVISION OF LIBRARIES WITH FEDERAL FUNDS TO THE COVID 19 TEST KIT GRANT TO BE DISTRIBUTED EQUALLY TO THE TEN NEW CASTLE COUNTY LIBRARIES WHICH ARE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES Introduced by: Mr. Hollins, Ms. Diller

#### E. Reports from Select and Special Committees

#### F. Consent Calendar

<u>R21-207</u>: HONORING THE LEGACY OF JOHN DANIEL "JAY" CALDWELL BY NAMING THE STREET WHERE HE LIVES "J CALDWELL LANE" Introduced by: Mr. Street

<u>R21-208</u>: CELEBRATING NATIONAL APPRENTICESHIP WEEK 2021 Introduced by: Mr. Sheldon, Mr. Woods, Mr. Smiley, Mr. Cartier, Mr. Tackett

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

#### G. Presentations

# H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

<u>R21-209</u>: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACTED OF THE NEW CASTLE CONSERVATION DISTRICT FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF SEWER OPERATIONS ADMINISTRATION IN THE AMOUNT OF \$45,000.00 Introduced by: Mr. Smiley, Mr. Cartier

<u>R21-210</u>: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT WITH THE NEW CASTLE CONSERVATION DISTRICT FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF SEWER OPERATIONS ADMINISTRATION IN THE AMOUNT OF \$75,000.00 Introduced by: Mr. Smiley, Mr. Cartier <u>R21-211</u>: AUTHORIZING THE EXECUTION OF ONE PURCHASE ORDER CONTRACT WITH THE STATE OF DELAWARE OFFICE OF MANAGEMENT AND BUDGET FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PLANT OPERATIONS IN THE AMOUNT OF \$68,215.87 Introduced by: Mr. Smiley, Mr. Cartier

#### I. Consideration of Ordinances

<u>°21-123</u>: AMEND THE GRANTS BUDGET: REALIGN \$204,802.92 IN FUNDING FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES IN THE FY2021 STATE AID FOR LIBRARIES GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES Introduced by: Mr. Hollins, Ms. Diller

<u>°21-124</u>: AMEND THE GRANTS BUDGET: REALIGN \$122,952 IN THE FY2020 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Ms. Diller

<u>°21-125</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$511,255.44 FROM THE STATE OF DELAWARE DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE FY2022 FUND TO COMBAT VIOLENT CRIME GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°21-126</u>: AMEND THE FY2022 APPROVED OPERATING BUDGET: APPROPRIATE \$19,870 IN FUNDING RECEIVED FROM THE RECORDER OF DEEDS TECHNOLOGY FEE ACCOUNT TO THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE EQUIPMENT BUDGET LINE ITEM Introduced by: Mr. Bell, Ms. Hartley-Nagle

<u>°21-127</u>: AMEND THE FY2022 CAPITAL PROGRAM AND BUDGET: APPROPRIATE \$316,834 FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE DEPARTMENT OF ADMINISTRATION, CLOUD BACKUP CAPITAL PROJECT Introduced by: Mr. Smiley, Mr. Cartier

<u>°21-128</u> : AMEND THE FY2022 CAPITAL PROGRAM AND BUDGET: APPROPRIATE \$200,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE DEPARTMENT OF ADMINISTRATION, CYBER SECURITY CAPITAL PROJECT Introduced by: Mr. Smiley, Mr. Cartier

<u>°21-129</u>: AMEND THE GRANTS BUDGET: APPROPRIATE \$54,265,210 FROM THE UNITED STATES DEPARTMENT OF THE TREASURY TO THE AMERICAN RESCUE PLAN ACT GRANT TO RESPOND TO THE COVID-19 PUBLIC HEALTH EMERGENCY AND ITS ECONOMIC IMPACTS, TO BE ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE Introduced by: Mr. Smiley , Mr. Cartier <u>°21-091</u>: (STATUS: TABLED) TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 4 ("ANIMALS"), ARTICLE 2 ("ANIMAL CONTROL"), SECTION 4.02.001. ("LICENSES; RESTRAINT; IMPOUNDMENT; DESTRUCTION; NUISANCES; ENFORCEMENT GENERALLY") AND SECTION 4.02.002. ("ENFORCEMENT OF SECTION 4.02.001"), AND *NEW CASTLE COUNTY CODE* CHAPTER 22 ("OFFENSES AND MISCELLANEOUS PROVISIONS"), ARTICLE 2 ("OFFENSES GENERALLY"), SECTION 22.02.008. ("NOISE CONTROL") RELATING TO DOGS AND OTHER ANIMALS. Introduced by: Mr. Smiley, Mr. Carter

#### J. Time Sensitive Congratulatory/Honorary Resolutions

<u>R21-212</u>: HONORING THE LIFE OF THE HONORABLE RUTH ANN MINNER AND EXPRESSING CONDOLENCES TO HER FAMILY AND FRIENDS Introduced by: Mr. Bell, Mr. Carter, Mr. Cartier, Ms. Diller, Ms. Durham, Ms. Hartley-Nagle, Mr. Hollins, Ms. Kilpatrick, Mr.Sheldon, Mr.Smiley, Mr. Street, Mr.Tackett, Mr. Woods

#### K. Introduction/Consideration of Emergency Ordinances

- L. Public Comment/Other
- M. Motion to Adjourn

#### AGENDA POSTED: November 2, 2021

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

\*\*Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing **ZOON** Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is: <u>https://zoom.us/j/377322142</u> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <u>https://support.zoom.us/hc/en-</u> <u>us/articles/360029527911-Live-Training-Webinars</u>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <a href="https://nccde.org/AgendaCenter/County-Council-1">https://nccde.org/AgendaCenter/County-Council-1</a> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.