

CO-CHAIR, PENROSE HOLLINS
COUNCILMAN FOURTH DISTRICT
CO-CHAIR, LISA DILLER
COUNCILMAN FIFTH DISTRICT



LOUIS L. REDDING CITY COUNTY BUILDING
800 North French Street, 8th Floor
Wilmington, DE 19801-3590
Office: (302) 395-8344
Fax: (302) 395-8386

COMMUNITY SERVICES COMMITTEE

Members of the New Castle County Council
Community Services Committee will meet on:

Tuesday
April 27, 2021
4:00 p.m.

****VIRTUAL ZOOM WEBINAR MEETING**

NOTE – This notice was posted seven (7) days in advance of the scheduled meeting in compliance with *Del. Code Title 29, Sec. 10004*; (e)(2) This agenda shall be subject to change to include the addition or deletion of items received from Council members, including executive session, which arise at the time of the meeting.

Agenda Posted: April 20, 2021

****In accordance with Governor Carney's recently issued Proclamation, coupled with the Governor's Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing Zoom Webinar. The link to join the meeting via computer, smart device or smartphone is: <https://zoom.us/j/377322142>**

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NEW CASTLE COUNTY COUNCIL
COMMUNITY SERVICES COMMITTEE MEETING
CO-CHAIR – COUNCILMAN HOLLINS
CO-CHAIR – COUNCILWOMAN DILLER

Tuesday
April 27, 2021
4:00 p.m.

****VIRTUAL ZOOM WEBINAR MEETING**
AGENDA

1. Call to Order
2. Approval of Minutes from the March 23, 2021 meeting
3. Introduction of Ordinance(s):

°21-042: AMEND THE GRANTS BUDGET: APPROPRIATE \$107,945.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT AND TRAINING, TO THE 2021 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – CITY OF WILMINGTON; THE GRANT WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 4/27/2021)**

°21-043: AMEND THE GRANTS BUDGET: APPROPRIATE \$94,727.52 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2021/2022 STATE YEAR-ROUND YOUTH EMPLOYMENT PROGRAM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 4/27/2021)**

°21-044: AMEND THE GRANTS BUDGET: APPROPRIATE \$119,303.26 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT AND TRAINING TO THE 2021 STATE SUMMER YOUTH EMPLOYMENT PROGRAM – SUBURBAN NEW CASTLE GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 4/27/2021)**

°21-045: AMEND THE GRANTS BUDGET: REALIGN \$278,763 IN FUNDING FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES IN THE FY2021 STATE AID FOR LIBRARIES GRANT WITHIN LIBRARY ADMINISTRATION, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 4/27/2021)**



4. Introduction of Resolution(s):

°21-052: AMEND THE FY2021 APPROVED OPERATING BUDGET: APPROPRIATE \$7,240 IN FUNDING RECEIVED FROM THE NEW CASTLE COUNTY TECHNOLOGY FEE ACCOUNT WITHIN THE OFFICE OF THE RECORDER OF DEEDS TO THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION EQUIPMENT BUDGET LINE ITEM. Introduced by Mr. Hollins, Ms. Diller **(Vote 05/11/2021)**

°21-053: AMEND THE GRANTS BUDGET: APPROPRIATE \$2,421,287 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$425,000 IN ESTIMATED PROGRAM INCOME TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FY2022, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 5/11/2021)**

°21-054: AMEND THE GRANTS BUDGET: FOR FY2022, APPROPRIATE FEDERAL FUNDS OF \$207,012 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE EMERGENCY SOLUTIONS GRANT FY2022, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 5/11/2021)**

°21-055: AMEND THE GRANTS BUDGET: FOR FY2021, APPROPRIATE FEDERAL FUNDS OF \$1,013,204 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$100,000 TO THE FY2022 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME), WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 5/11/2021)**

°21-056: AMEND THE GRANTS BUDGET: FOR FY2022, APPROPRIATE ANTICIPATED \$2,247,190 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$2,017,943; (B) APPOQUINIMINK LIBRARY \$12,809; (C) BEAR LIBRARY \$30,318; (D) CLAYMONT LIBRARY \$12,707; (E) BRANDYWINE HUNDRED LIBRARY \$72,670; (F) ELSMERE LIBRARY \$12,706; (G) HOCKESSIN LIBRARY \$15,448; (H) KIRKWOOD LIBRARY \$19,150; (I) NEWARK LIBRARY \$26,727; (J) ROUTE 9 LIBRARY \$10,300; AND (K) WOODLAWN LIBRARY \$16,412 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by Mr. Hollins, Ms. Diller **(Vote 5/11/2021)**

°21-057: AMEND THE GRANTS BUDGET: APPROPRIATE NEW CASTLE COUNTY FUNDING OF \$64,800 FROM THE DEPARTMENT OF COMMUNITY SERVICES FY2021 APPROVED OPERATING BUDGET TO THE SUMMER RECREATION CAMPS GRANT. Introduced by Mr. Hollins, Ms. Diller **(Vote 5/11/2021)**

°21-058: AMEND THE ANNUAL OPERATING BUDGET: APPROPRIATE \$64,800 FROM THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF COMMUNITY SERVICES TO THE SUMMER RECREATION CAMPS GRANT. Introduced by Mr. Hollins, Ms. Diller **(Vote 5/11/2021)**

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5. Department of Community Services FY2022 Annual Plan Presentation
6. Other
7. Public Comment
8. Adjournment

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Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to NiQue.Traylor@newcastledel.gov. All comments should be submitted by 3:30 pm on 4/27/2021.