

**CO-CHAIR DEE DURHAM**  
COUNCILWOMAN SECOND DISTRICT



**COUNCIL**  
**LOUIS L. REDDING**  
**CITY/COUNTY BUILDING**

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**REVISED AGENDA**

**New Castle County Council**  
**BOARDS AND COMMISSIONS SUBCOMMITTEE MEETING**

Tuesday, April 20, 2021 @ 2:00 p.m.  
**\*\*VIRTUAL ZOOM WEBINAR MEETING\*\***

**I. Call to Order**

**II. Review / Adoption of Minutes from February 16, 2021**

**III. Boards & Commissions Interview:**

- Rachel Stucker for the Housing Advisory Board, a new County Executive nomination subject to the advice and consent of County Council, sponsored by Councilman Sheldon.

**IV. Boards & Commissions Re-appointments:**

- Kay Bowes for the Library Advisory Board as a representative of the Friends of the Brandywine Hundred Library, a County Executive re-nomination subject to the advice and consent of County Council, sponsored by Councilwoman Durham.
- James Young for the Library Advisory Board as a representative of the Friends of the Appoquinimink Library, a County Executive re-nomination subject to the advice and consent of County Council, sponsored by Councilman Carter.
- Janet Dean for the Library Advisory Board as the representative for Council District Three or Nine, a County Executive re-nomination subject to the advice and consent of County Council, sponsored by Councilman Sheldon.
- Sophia Sotilleo for the Library Advisory Board as a representative of the Friends of the Newark Library, a County Executive re-nomination subject to the advice and consent of County Council, sponsored by Councilwoman Kilpatrick.

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- ~~Cheryl Rice-Moore for the Library Advisory Board as the representative for Council District One or Seven, a County Executive re-nomination subject to the advice and consent of County Council, sponsored by Councilman Tackett.~~

**V. Other**

**VI. Public Comment**

**VII. Adjournment**

**AGENDA POSTED: April 14, 2021**

This notice and agenda has been amended after the original notice and agenda was posted consistent with 29 *Del. C.* Section 10004(e)(2), to add links to the supporting material for the previously posted agenda items. No agenda items were added or removed in this revised agenda. This agenda may be subject to further change and it is possible that an executive session may arise.

~~\*\*In accordance with Governor Carney's recently issued Proclamation, coupled with the Governor's Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing **Zoom** Webinar.~~

~~The link to join the meeting via computer, smart device, or smart phone is: <https://zoom.us/j/377322142>~~

~~Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://nccde.org/AgendaCenter/County-Council-1>~~

~~You may also call into the meeting (audio) using the following call in numbers: You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142.~~

~~If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>~~

~~Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.~~

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Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to [Christopher.Counihan@NewCastleDE.gov](mailto:Christopher.Counihan@NewCastleDE.gov). All comments should be submitted by noon on 4/20/2021.